

# THE 2023 BUSINESS OF RUNNING A UTILITY



GATLINBURG CONVENTION CENTER

AUGUST 9-11

UTILITY INFORMATION & REGISTRATION



# EVENT SCHEDULE

SIX HOURS OF OPERATOR CE, TAP, COMMISSIONER, & MUNICIPAL UTILITY OFFICIAL TRAINING AVAILABLE!

## TUES AUGUST 8

2:00 – 5:00PM

EXHIBITOR SETUP

## WEDS AUGUST 9

10:00AM – 3:00PM

EXHIBITOR SETUP

11:30AM – 2:30PM

WOMEN IN WATER SUMMIT

2:00 – 6:00PM

CONFERENCE REGISTRATION/  
TUPAC SILENT AUCTION

4:30 – 6:30PM

OPENING RECEPTION

## THURS AUGUST 10

7:00 – 9:30AM

CONTINENTAL BREAKFAST

7:30–1:00PM

TUPAC SILENT AUCTION

9:30 – 11:00AM

SUPERSESSION, AWARDS

CEREMONY, & TN'S BEST

TASTING WATER CONTEST

11:30 – 1:00PM

LUNCH

1:00PM

EXHIBIT HALL CLOSES

1:00 – 4:00PM

SESSIONS

## FRI AUGUST 11

7:00 – 8:30AM

BREAKFAST

8:30 – 11:30AM

SESSIONS

## HOTEL INFO

WE ENCOURAGE YOU TO MAKE RESERVATIONS EARLY AS ALL ACCOMMODATIONS ARE FIRST COME, FIRST SERVED.

### EDGEWATER HOTEL

\$119

865.436.4151

EDGEWATER-HOTEL.COM

### GILLETTE MOTEL

\$140-\$150

865.436.5601

GILLETTEMOTEL.COM

### GLENSTONE LODGE

\$99-\$179

GROUP CODE: TAUD23

865.277.8611

GLENSTONELODGE.COM

### HAMPTON INN

\$159

HISTORIC NATURE TRAIL

865.436.4933

GROUP CODE: TAD

GATLINBURGHISTORICNATURE

TRAIL.HAMPTONBYHILTON.COM

### HAMPTON INN

\$159-\$169

PARKWAY

865.436.4878

GROUP CODE: T23

BIT.LY/3PCZ80M

### MICROTEL

\$59-\$99

GROUP CODE: TAUD

866.399.0107

GATLINBURG.HGI.COM

### PARK PLACE CONDOMINIUMS

\$195-\$295

GROUP CODE: TAUD AUG2023

865.436.6303

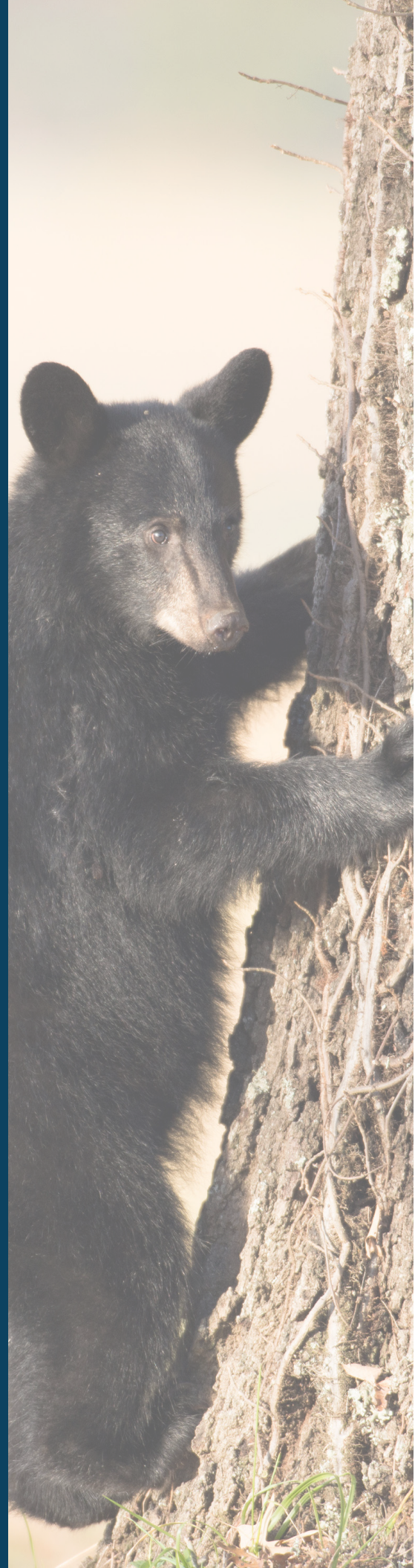
PARKPLACECONDOS.COM

### THE PARK VISTA

\$128

865.436.9211

PARKVISTA.COM



# SESSIONS SCHEDULE

TOPICS/SPEAKERS/TIMES SUBJECT TO CHANGE.

## THURSDAY // 08.10.2023

	MILLS AUDITORIUM	BALLROOM D	MILLS 4
	ADMINISTRATIVE	WATER TREATMENT & DISTRIBUTION	WASTEWATER & COLLECTION
7:00	CONTINENTAL BREAKFAST // EXHIBIT HALL OPENS		
9:45	TAUD OPENING SUPERSESSION, AWARDS PRESENTATION & BEST TASTING WATER CONTEST FINALS <small>*HELD IN MILLS AUDITORIUM                      [MUST ATTEND FOR CE CREDIT &amp; DOOR PRIZE QUALIFICATION]</small>		
11:30	LUNCH IN EXHIBIT HALL		
1:00	TENNESSEE BOARD OF UTILITY REGULATION (TBOUR) ROSS COLONA COMPTROLLER OF THE TREASURY	WT TDEC UPDATE REPRESENTATIVE FROM TDEC	WW TDEC UPDATE REPRESENTATIVE FROM TDEC
2:00	LEGISLATIVE UPDATE 2023 DON SCHOLES TAUD	PFAS AND WATER RESIDUALS TBD	PFAS AND WASTEWATER RESIDUALS ROB LANTZ SMITH, SECKMAN, AND REID
3:00	ARP PROCESS FROM BIDDING TO GETTING PAID VENA JONES & JOHN GREER TDEC TAUD	INVESTING IN CELLULAR (AMI) ADAM BEROWSKI BADGER METER COMPANY	WIRELESS SEWER FLOW MONITORING DAVID R. BROWN HACH

## FRIDAY // 08.11.2023

ALL EVENTS HELD ON UPPER LEVEL

7:00	BREAKFAST // MILLS AUDITORIUM LOBBY		
8:30	UNDERSTANDING CYBER-SECURITY WITHOUT GETTING TECHNICAL LISA ATKINSON ZELVIN SECURITY	TASTE & ODOR ISSUES ON THE HIWASSEE RIVER BRANDON FROST & STEVE BARGER ETOWAH UTILITIES CLEVELAND UTILITIES	DECENTRALIZED TREATMENT: ORENCO ADVANTEX TECHNOLOGY JACKSON BROWNFIELD SPECIALIZED OPERATIONS SERVICES, INC.
9:30	GIS & UTILITIES HELEN ORLET OHM ADVISORS	CYBER SECURITY PLANS DAVID MONEY & GREG BAKER TAUD	
10:30	SECURING UTILITY NETWORKS CASEY JACKSON FIRST UTILITY DISTRICT OF KNOX CO.	CERAMIC MEMBRANES RON MANNES CROSSTEK	





**WOMEN**  
in **WATER**

**PLEASE JOIN US FOR THE**  
**5TH ANNUAL LUNCHEON**



**08.09.23**

**TAUD BUSINESS CONFERENCE**  
**GATLINBURG CONVENTION CENTER**  
**GATLINBURG, TN**  
**ALSO AVAILABLE ON ZOOM!**

**SCHEDULE**  
**WONDER WOMEN**  
**IN WATER**

**LUNCH (SPONSORED)**  
**11:30 AM**

**BREAK/NETWORKING**  
**12:30 PM**

**MAIN PRESENTATION**  
**1:00 PM**



**REGISTER NOW**

**PLEASE RSVP WITH THE**  
**FOLLOWING INFORMATION FOR**  
**EACH ATTENDEE TO:**

**ADMIN@WOMENINWATER.US**



**NAME**

**EMAIL**

**UTILITY/COMPANY**

**IN PERSON**     **ONLINE**

**ATTENDEES WILL RECEIVE GOODY**  
**BAGS, WIW TSHIRT, & BE ENTERED**  
**FOR DOOR PRIZES**

**THIS EVENT IS LIMITED TO 140 PEOPLE**

**RSVP BY JULY 1ST**  
**(TSHIRT WILL NOT BE GUARANTEED IF**  
**REGISTERED AFTER THIS DATE)**

**SPEAKERS**

**CLAUDIA**  
**CABALLERO**

**KUB COMMISSIONER AND**  
**PRESIDENT & CEO OF**  
**CENTRO HISPANO**  
**DE EAST**

**SPECIAL**  
**GUEST**  
**JOAN**  
**CRONAN**

**UTK WOMEN'S**  
**ATHLETIC DIRECTOR**  
**AND AUTHOR OF "SPORT**  
**IS LIFE WITH THE**  
**VOLUME TURNED UP"**

**PLEASE PROVIDE YOUR TSHIRT SIZE**  
**(UNISEX TRIBLEND SHIRT)**



**SPONSORS!!**

**CONTACT US FOR SPONSORSHIP**  
**OPPORTUNITIES**

**ADMIN@WOMENINWATER.US**





# BUSINESS CONFERENCE UTILITY REGISTRATION

OR REGISTER ONLINE AT [WWW.TAUD.ORG](http://WWW.TAUD.ORG)

GATLINBURG CONVENTION CTR. GATLINBURG

# AUGUST 9-11

PLEASE MAKE COPIES OF THIS FORM FOR MORE THAN 3 REGISTRANTS

UTILITY \_\_\_\_\_

REGISTRANT 1 \_\_\_\_\_

GUEST 1 \_\_\_\_\_

REGISTRANT 2 \_\_\_\_\_

GUEST 2 \_\_\_\_\_

REGISTRANT 3 \_\_\_\_\_

GUEST 3 \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

## REGISTRATION FEES

### TAUD MEMBERS

INCLUDES ALL TECHNICAL SESSIONS, MEALS & ENTRANCE INTO THE EXHIBIT HALL

- FULL CONFERENCE (BY JULY 28) \$400 = \$ \_\_\_\_\_
- FULL CONFERENCE (AFTER JULY 28) \$450 = \$ \_\_\_\_\_

### NON-MEMBERS

INCLUDES ALL TECHNICAL SESSIONS, MEALS & ENTRANCE INTO THE EXHIBIT HALL

- FULL CONFERENCE (BY JULY 28) \$700 = \$ \_\_\_\_\_
- FULL CONFERENCE (AFTER JULY 28) \$800 = \$ \_\_\_\_\_

### ONE DAY ONLY

INCLUDES TECHNICAL SESSIONS, MEALS & ENTRANCE INTO THE EXHIBIT HALL ON THURSDAY

- ATTENDING THURSDAY ONLY (BY JULY 28) \$225 = \$ \_\_\_\_\_
- ATTENDING THURSDAY ONLY (AFTER JULY 28) \$325 = \$ \_\_\_\_\_

## SPOUSE/GUEST MEAL REGISTRATION

- THURSDAY BREAKFAST \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_
- THURSDAY LUNCH \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_
- FRIDAY BREAKFAST \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

TOTAL AMOUNT DUE: = \$ \_\_\_\_\_

## PAYMENT INFORMATION

PLEASE SEND PAYMENT INFORMATION OR CHECK TO:  
TAUD | P.O. BOX 2529 | MURFREESBORO, TN 37133  
FAX: (615) 898-8283

PAYMENT ENCLOSED  PLEASE INVOICE

CARD NUMBER \_\_\_\_\_

EXP. DATE \_\_\_\_\_

NAME ON CARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

BILLING ADDRESS \_\_\_\_\_

EMAIL FOR RECEIPT \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO TAUD. IF PREFERRED, YOU MAY PAY BY MASTER CARD, AMERICAN EXPRESS, DISCOVER OR VISA. ONLY PROVIDE YOUR CREDIT CARD INFORMATION ON FORMS THAT ARE TO BE DIRECT MAILED OR FAXED. **WE CANNOT ACCEPT CREDIT CARD INFORMATION ON FORMS THAT ARE SUBMITTED VIA EMAIL, EVEN IF SENT AS AN ATTACHMENT.**



# REGISTER ONLINE!

## REGISTRATION INCLUDES

Two Breakfasts & Boxed Lunch

Member Reception

Exhibit Hall Access to Top Industry Vendors

6 hours of Operator CE, Commissioner, TAP, &  
Municipal Utility Official Training Credit

## REGISTRATION CHECK-IN

Check-in at registration to receive name tag, detailed  
Conference Guide, CE info, & more!

**WEDS 08.09**

**2:00-6:00PM**

**THURS 08.10**

**7:00-9:30AM**

